

| WIERNATI | ONAL | | Status | rship | | | | Finance | LCIF | | | | | | | | | |
|----------------|------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---------|----|----|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|----|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | r | Notes the officers that do not have an active | | • | |
| Clubs le | ess than two years old | d | | | | | | | | | | | | | | | | |
| | EVA Peninsula sian-American | 01/16/2024 | Active | 24 | 0 | 6 | -6 | -20.00% | 22 | 1 | 2 | | 2 | R | | 0 | | |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 9174 A | MELIA | 11/14/1955 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | M,SC | 3 | | |
| 9210 A | MHERST COUNTY | 03/26/1956 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 4 | | | N | | 0 | | |
| 9176 A | PPOMATTOX | 08/23/1939 | Active | 10 | 1 | 0 | 1 | 11.11% | 5 9 | | 0 | | 6 | | M,VP,SC | 4 | | |
| 9179 B | LACKSTONE | 10/27/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | 15 | R | M,SC | 1 | | |
| 9216 B | ON IR-MANCHESTER-MIDLOTH | 03/02/1934 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 7 | | | N | SC | 1 | | \$500.00 |
| | OYKINS | 02/14/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 7 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| | RANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 32 | 0 | 1 | -1 | -3.03% | 33 | 2 | 1 | | | N | M,SC | 1 | | \$50.00 |
| | ROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | 5 | | VP,SC | 24+ | | \$100.00 |
| 9184 B | UCKINGHAM COUNTY | 09/16/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 9 | | 11 | | M,VP,SC | 9 | | |
| 9269 C | CAPE CHARLES | 05/31/1934 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 5 | | | R | | 1 | | \$1,000.00 |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 9270 C | ENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | N | M,VP,SC | 0 | | |
| 9185 C | CHARLOTTE L C | 03/16/1972 | Active | 15 | 0 | 2 | -2 | -11.76% | 5 17 | 6 | 0 | | | N | M,SC | 0 | | \$140.00 |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 9186 C | CHASE CITY | 02/18/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | M,SC | 4 | | |
| | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 16 | 1 | 0 | 1 | 6.67% | 12 | | 0 | | | N | M,SC | 2 | | |
| 9306 C | CHESAPEAKE HOST | 12/08/1947 | Active | 16 | 6 | 2 | 4 | 33.33% | 14 | 3 | 1 | | | IP | M,SC | 3 | | |
| Exc | Award (06/30/2016, 06/30/20 | 118) | | İ | | | | | | | | | | | | | | |
| 9307 C | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 36 | 8 | 13 | -5 | -12.20% | 42 | 17 | 0 | | | N | M | 2 | | |
| Exc | Award (06/30/2016, 06/30/20 | 22, 06/30/20 | | [| | | | | | | | | | | | | |] |
| В | HESAPEAKE WESTERN RANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 8 | | 6 | R | M,SC | 6 | | |
| 9188 C | CHESTER | 01/16/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | 7 | R | M,SC | 0 | | |



| WIERWATION . | MAL | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|-------------------------|----------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|----|------|--------------------------------------------------|-----------------|-----------------------------------------------------|--------|------------------------------------------------|-----------------------|------|--------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | Г | Notes the officers that do not have an active | | \$ | |
| 63912 CH BL | Award (06/30/2018) HESTERFIELD PREV INDNES MNG Award (06/30/2017) | 01/17/2001 | Active | 15 | 3 | 1 | 2 | 15.38% | ú 12 | 23 | 0 | | | N | SC | 0 | | |
| 9271 CH | HURCHLAND L C | 05/09/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 18 | | 7 | | | R | | 0 | | |
| 9189 CL | ARKSVILLE | 02/10/1941 | Active | 29 | 0 | 1 | -1 | -3.33% | ₆ 27 | 1 | 1 | | | | M,VP,SC | 2 | | |
| Exc | Award (06/30/2022, 06/30/20 |)23) | | İ | | | | | | | | | | | | | | |
| 9191 CC | DLONIAL HEIGHTS | 07/22/1947 | Cancelled(6*) | 0 | 0 | 21 | -21 | -100.00% | 23 | 23 | 9 | | None | | P,S,T,M,VP SC | 24+ | | |
| 9273 CF | RADOCK | 07/08/1947 | Active | 19 | 3 | 0 | 3 | 18.75% | ú 18 | | 4 | | 2 | | T,M,VP,SC | 0 | 90+ Days | \$60.00 |
| 9192 CF | REWE BURKEVILLE | 06/05/1968 | Active | 8 | 4 | 0 | 4 | 100.00% | 6 3 | | 2 | | | N | SC | N/R | | |
| 9193 DA | ANVILLE HOST | 05/19/1922 | Active | 18 | 2 | 2 | 0 | 0.00% | ú 18 | 17 | 5 | | None | | P,T,M,VP,SC | 3 | | |
| 9195 DA | ANVILLE MORNING | 03/08/1973 | Active | 6 | 0 | 2 | -2 | -25.00% | 6 9 | 24 | 0 | | | | M,VP,SC | N/R | | |
| 59969 DI | NWIDDIE | 09/24/1997 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 29 | 4 | | 2 | | M,VP,SC | 4 | | |
| | ASTERN VIRGINIA EDICAL SCHOOL | 03/01/2011 | Active | 19 | 0 | 0 | 0 | 0.00% | ó 17 | | 3 | | | | T,M,VP,SC | 10 | | |
| 9197 FA | RMVILLE | 06/15/1923 | Active | 45 | 1 | 13 | -12 | -21.05% | 78 | 4 | 1 | | | N | | 6 | | \$3,150.00 |
| Exc <i>F</i> 9276 FR | Award (06/30/2022) | 11/24/1933 | A . 45 | 10 | 0 | 6 | 4 | 05.000 | 4.0 | 6 | 3 | | | R | M,SC | 1 | | |
| | Award (06/30/2018) | 11/24/1900 | Active | 12 | 2 | 0 | -4 | -25.00% | 6 16 | 0 | 3 | | | ĸ | , - | ı | | |
| | LOUCESTER | 11/21/1947 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 30 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9198 GF | RETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | | N | | 1 | | |
| 9281 HA | AMPTON MERCURY | 03/16/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | ú 15 | | 3 | | | IP | | 2 | | \$700.00 |
| 9280 HA | AMPTON PHOEBUS | 02/26/1947 | Active | 17 | 0 | 1 | -1 | -5.56% | ú 19 | 18 | 4 | | | R | M,SC | 1 | | |
| | OPEWELL PRINCE EORGE INC | 01/02/1934 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 7 | | S,T,M,VP,SC | 2 | | |
| 60355 JA | | 02/10/1998 | Active | 75 | 3 | 7 | -4 | -5.06% | , 77 | 8 | 0 | | | N | SC | 0 | | \$1,000.00 |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | İ | | | | | | | | | | | | | | 1 |
| 9204 KE | ENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 11 | | 11 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 9285 LA | NCASTER COUNTY | 09/23/1947 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 6 | 5 | | | N | SC | 2 | | \$1,700.00 |
| | | | - | - | | | | | | | - | | | | | | - | - |



| WIERWATION! | | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|------------------|----------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When more that one year appears i | r repeat | • | | If no report to 12 months cappears in red | | |
| | ward (06/30/2017, 06/30/201 | • | | | | | | | | | | | | | | | | |
| 9206 LA\ | WRENCEVILLE | 03/22/1927 | Active | 22 | 2 | 5 | -3 | -12.00% | 25 | 7 | 1 | | 7 | R | S,T,M,SC | 17 | | |
| 105359 LYN | NCHBURG 7 HILLS | 04/23/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 6 | R | М | 0 | | |
| 9287 MA | THEWS | 12/13/1954 | Active | 23 | 1 | 3 | -2 | -8.00% | 27 | 14 | 0 | | 2 | | M,VP,SC | 3 | | \$50.00 |
| 29454 ME | CHANICSVILLE | 06/11/1974 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 45 | 2 | | 2 | N | S,T,M,SC | 2 | | \$25.00 |
| 9288 MIE | DDLESEX COUNTY | 02/27/1962 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | 2 | | 5 | R | M,SC | 3 | | |
| 40743 NE | W KENT COUNTY | 01/22/1982 | Active | 36 | 2 | 3 | -1 | -2.70% | 38 | 17 | 2 | | | N | | 0 | | \$170.00 |
| 9289 NE | ward (06/30/2017, 06/30/20 WPORT NEWS DENBIGH ward (06/30/2017) | 18, 06/30/20 04/23/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | M,SC | 0 | | |
| | WPORT NEWS HOST | 01/06/1933 | Active | 15 | 1 | 2 | -1 | -6.25% | 18 | 4 | 2 | | 3 | N | | 0 | | |
| | ward (06/30/2017, 06/30/202 WPORT NEWS WARWICK | • | Active | 6 | 0 | 1 | -1 | -14.29% | 5 7 | 47 | 0 | | 6 | | M,VP,SC | 0 | | |
| 9291 NO | RFOLK HOST | 02/09/1922 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 16 | 4 | | 7 | | M,VP,SC | 0 | | \$50.00 |
| Exc A | ward (06/30/2017) | | | ľ | | | | | | | | | | | | | | |
| 9286 NO | RFOLK LITTLE CREEK | 05/04/1956 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 6 | | 8 | R | SC | 0 | | \$100.00 |
| | ward (06/30/2018) | 00/40/0000 | | [| | | | | | | | | | | DOTAVO | | | |
| | RFOLK MIDDLE TOWN | 06/12/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9297 NO | RFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 8 | R | SC | 0 | | |
| 9293 NO | RFOLK OCEAN VIEW | 10/02/1933 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 2 | 0 | | | N | | 0 | | \$1,100.00 |
| | ward (06/30/2017, 06/30/202 | • | | | | | | | | | | | | | P,M,SC | | | |
| | RFOLK WARDS CORNER | | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 8 | N | | 1 | | |
| 9282 NO | RTHAMPTON COMMUNITY | 12/13/1960 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 5 | | 6 | | 2 | N | M,SC | 6 | | |
| CO | RTHUMBERLAND UNTY ward (06/30/2016) | 03/16/1953 | Active | 19 | 2 | 0 | 2 | 11.76% | 20 | | 2 | | | N | SC | 2 | | \$50.00 |
| 9303 PO | QUOSON | 02/18/1948 | Active | 38 | 2 | 3 | -1 | -2.56% | 41 | 30 | 0 | | | N | | 4 | | \$1,000.00 |
| Exc A | ward (06/30/2019, 06/30/202 | 23) | | | | | | | | | | | | | | | | |



| WIERN | THOMAL | | Status | | embei | rship | | | | | Finance | LCIF | | | | | | |
|---------------|--------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|--------|-------|----|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|---|-----------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Numbe | Club r Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | 12 months | \$ | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,SC | 3 | | \$2,350.00 |
| 31793 | POWHATAN | 03/02/1976 | Active | 67 | 4 | 6 | -2 | -2.90% | 68 | 3 | 0 | | | N | SC | 0 | | |
| | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 50 | 2 | | 8 | R | VP | 1 | | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 19 | 1 | 1 | 0 | 0.00% | 14 | 20 | 0 | | | R | SC | 4 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 7 | | 3 | | P,M,VP,SC | 10 | | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 31 | 0 | 6 | -6 | -16.22% | 35 | 6 | 2 | | | N | | 0 | | |
| E | cc Award (06/30/2016, 06/30/20 | 18) | | Ì | | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 2 | R | S,M,VP,SC | 24+ | | Ĭ |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 28 | 0 | 1 | -1 | -3.45% | 26 | 37 | 1 | | | N | | 3 | | \$320.00 |
| | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 54 | 4 | 6 | -2 | -3.57% | 54 | 4 | 0 | | | N | VP | 0 | | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 4 | | 4 | R | M,SC | 0 | | \$200.00 |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 5 | | | N | SC | 11 | | |
| 133008 | Sussex County | 11/16/2017 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 28 | | 7 | | 2 | | S,M,VP,SC | 2 | | |
| E | cc Award (06/30/2022, 06/30/20 | 23) | | Ì | | | | | | | | | | | | | | |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 3 | | 2 | R | M | 6 | | \$588.00 |
| E | xc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 19 | 1 | | 2 | N | M,SC | 3 | | \$2,000.00 |
| | VIRGINIA BEACH ARAGONA WOODSTOCK kc Award (06/30/2016) | 03/08/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | 3 | R | SC | 1 | | \$500.00 |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | N | M,SC | 3 | | ľ |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active(1) | 7 | 0 | 4 | -4 | -36.36% | 11 | 11 | 2 | | 5 | | M,VP,SC | 2 | | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 33 | 3 | | 3 | N | sc | 3 | | \$20.00 |
| | VIRGINIA BEACH KEMPSVILLE kc Award (06/30/2016) | 03/09/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 7 | | | N | SC | 0 | | |
| | VIRGINIA BEACH PRINCESS ANNE OCEANSIDE | 08/03/1982 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 5 | | 2 | N | SC | 0 | | \$441.00 |



| TERNATIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|------------------------------------|--------|-------------------------------|------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | | Vice President Reported | . | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greated than 20% appears | -) | | months | When more than one year appears in | repeat | | Notes the If officers than do not havea an active | 12 months | \$ | |
| 9313 VIRGINIA BEACH THALIA | A 04/20/1966 | Active | 36 | 3 | 3 | 0 | 0.00% | 36 | 14 | 0 | | | N | | 0 | | \$2,750.00 |
| Exc Award (06/30/2017, 06/3 65469 VIRGINIA BEACH TOWN CENTER-BLIND Exc Award (06/30/2018, 06/3 | 06/11/2002 | Active | 48 | 2 | 3 | -1 | -2.04% | 5 45 | 7 | 1 | | | N | | 1 | | \$540.00 |
| 9316 WILLIAMSBURG HOST | 04/24/1934 | Active | 36 | 0 | 4 | -4 | -10.00% | 46 | 28 | 2 | | | N | | 0 | | |
| Exc Award (06/30/2019, 06/3 | 02/15/1979 | Active | 21 | 0 | 1 | -1 | -4.55% | 5 22 | 18 | 4 | | 3 | R | | 2 | | \$500.00 |
| Exc Award (06/30/2016, 06/3 | 03/06/1953 | Active | 26 | 0 | 3 | -3 | -10.34% | 28 | 33 | 1 | | 5 | N | | 4 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club r Name | Charter Date | Current Status* | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-------------------------------------|-----------------|-------------------------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|----|----------------------------------------|-----------------------------------------------------|---|-------------------|------|-----------------------------------------------------------|
| 9182 I | BROOKNEAL | 03/26/1948 | Cancelled(6*) | 10/29/2023 | | | | | | | | | | | _ |
| 9301 | ONANCOCK | 10/10/1939 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | |
| | RICHMOND WEST BREAKFAST | 03/24/1972 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | |
| 9312 \ | VIRGINIA BEACH PRIN | ANN 12/16/1964 | Cancelled(7*) | 09/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Cancelled Net Clubs Clubs Clubs | Members YTD Y | YTD YTD Net TD Net Growtl rop Growth % | Member Count 12 n Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 81 | 0 1 -1 | 1,623 68 1 | 43 -75 -4.42 | % 1,730 | 20 | 67% | 47% | 5% | 1% | 0 | 0% | 1 | 349 | 21 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.